Gloucester County Amateur Radio Club
www.w2mmd.org PO Box 370 Pitman, NJ 08071
Clubhouse – 235 Bridgeton Pike Mullica Hill, NJ 08062
(located on the Gloucester County 4-H Fairgrounds)

2026 Holiday Dinner Registration Form
December 9, 2026 – Lamp Post Diner

Member Name: _____ Call Sign: _____

Address: _____

City: _____ State: _____ ZIP: _____

Phone: _____ E-Mail: _____

Attendee Name 1: _____ Call Sign: _____

Choose one:

Adult Entrée: ☐ Pork Tenderloin Marsala ☐ Roast Turkey ☐ Broiled Crab Cakes ☐ Pasta Primavera

Kid's Meal: ☐ Chicken Fingers ☐ Cheeseburger ☐ Linguini & Meatball ☐ Mac n' Cheese

Attendee Name 2: _____ Call Sign: _____

Choose one:

Adult Entrée: ☐ Pork Tenderloin Marsala ☐ Roast Turkey ☐ Broiled Crab Cakes ☐ Pasta Primavera

Kid's Meal: ☐ Chicken Fingers ☐ Cheeseburger ☐ Linguini & Meatball ☐ Mac n' Cheese

Attendee Name 3: _____ Call Sign: _____

Choose one:

Adult Entrée: ☐ Pork Tenderloin Marsala ☐ Roast Turkey ☐ Broiled Crab Cakes ☐ Pasta Primavera

Kid's Meal: ☐ Chicken Fingers ☐ Cheeseburger ☐ Linguini & Meatball ☐ Mac n' Cheese

Adult Count: _____ @ $38.00 = _____

Child Count: _____ @ $16.50 = _____

Total Amount Enclosed: _____

☐ Cash ☐ Check/Money Order (payable to: GCARC) ☐ Credit

If additional space is needed, use an additional form – submit form and payment to Treasurer in payment envelope.
Registrations and payment may be mailed to: GCARC PO Box 370 Pitman, NJ 08071 – MUST BE RECEIVED BY 2 DECEMBER 2026